

Holy Eucharist

Festival of Easter

10:00am

March 31, 2024

Welcome to St. Timothy's Episcopal Church

We worship in a traditional, liturgical style, which connects us to the Christian Church throughout the ages. Everything you need in order to participate fully in this morning's service is contained in this bulletin (with the exception of hymns sung during Communion, which can be found in the blue Hymnal 1982).

If you have questions about today's service, or about St. Timothy's Church in general, please don't hesitate to ask someone nearby.

Please join us in the parish hall after the service for refreshments and conversation. And visit our website at StTimsMassillon.com.

Liturgy of the Word

Prelude

Opening Hymn Please stand as you are able

Jesus Christ is Risen Today

Hymnal #207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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Easter Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity

BCP 355

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

BCP 222

The Lessons (*Please see insert*)

Jeremiah 31:1-6

Psalms 118:1-2, 14-24

Colossians 3:1-4

Sequence Hymn

The Day of Resurrection

Hymnal #210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

Holy Gospel

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Mark 16:1-8

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Fr. George Baum

The Nicene Creed

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing, or kneel

Intercessor: Alleluia! Christ is risen.
People: He is risen indeed. Alleluia!

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Service Music - #125 Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may stand, sit, or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup . . .

Celebrant *All*



... we praise you and we bless you. We
 praise you, we bless you, we give thanks to
 you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Timothy and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread *A period of silence is kept.*

This setting is not used in Lent.

A four-line musical score in G major, 4/4 time. The first line has the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second line has 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third line has 'there - fore let us keep the feast.'. The fourth line has 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is a simple, melodic setting of the Kyrie eleison.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

A Few Notes About Communion:

All baptized persons are welcome to receive Holy Communion in the Episcopal Church. Those who do not wish to Commune are welcome to come forward for a blessing, which is indicated by crossing the arms over the chest.

We will serve Communion in a “continuous” style; please approach the Altar by the center aisle, taking the bread, then the wine, and returning to your seat by the side aisles.

The first Chalice is for drinking, the smaller for intinction (dipping the Host).

Communion Music

Choir Anthem:	<i>Jubilate Deo</i>	Michael Praetorius (1571-1621)
Cong. Hymns:	<i>Good Christians All, Rejoice and Sing!</i>	blue Hymnal #205
	<i>Alleluia, Alleluia!</i>	blue Hymnal #178

Postcommunion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Easter Blessing

The priest blesses the people.

Descant

4 Soon shall each rap - tured tongue his

1 A - wake and sing the song of
 2 Sing of his dy - ing love, his
 3 You pil - grims on the road to
 4 Soon shall each rap - tured tongue his

end - less praise pro - claim, and sing in sweet - er

Mo - ses and the Lamb; wake ev - ery heart and
 re - sur - rec - tion power; sing how he in - ter -
 Zi - on's ci - ty, sing, re - joic - ing in the
 end - less praise pro - claim, and sing in sweet - er

notes the song of Mo - ses and the Lamb.

ev - ery tongue to praise the Sa - vior's name.
 cedes a - bove for those whose sins he bore.
 Lamb of God, in Christ the e - ter - nal King.
 notes the song of Mo - ses and the Lamb.

Words: William Hammond (1719-1783), alt. Music: *St. Etheldreda*, William Henry Monk (1823-1889)

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

*Those wishing to enjoy the Postlude are encouraged to remain in their pews.
We ask that others kindly move to the parish hall for conversation and socializing.*

ST. TIMOTHY'S STAFF

Rector: The Rev. George R. Baum

Secretary: Mrs. Candy Dickerhoof

Choir Director: Mr. Andrew Bolden

Accountant: Mrs. Debbie Williams

ST. TIMOTHY'S VESTRY

Terry Conner ('25)

David Coltrin, Ass't Treasurer ('25)

Ellen Elder-Joseph ('27)

Sarah Emmert ('25)

Aaron Litten ('27)

Jon Silvis, Jr. Warden ('26)

Jay Spencer, Sr. Warden ('26)

Margy Vogt, Clerk ('27)

Liz Susor ('26)

Bob Schroeder, Treasurer

ST. TIMOTHY'S MISSION STATEMENT

The Mission of St. Timothy's Episcopal Church is to spread the Gospel through
Liturgical Worship, welcoming hospitality, and community outreach.

BIRTHDAY PRAYER

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen