# Feast of The Epiphany

January 6, 2024

4:00pm



A Service of Lessons and Carols

St. Timothy's Church, Massillon

# **Epiphany Lessons and Carols**

January 6, 2024 4:00pm

Welcome to St. Timothy's Episcopal Church. Today, we are pleased to welcome the Choirs and singers and musicians from across the Mission Area, who join with our own Choir in observing the wonder of Epiphany. Please remember to silence cell phones.

#### **About Epiphany**

The feast of the Epiphany is January 6th, twelve days after Christmas. It officially ends the "twelve days of Christmas" from which we get the carol of the same name. In the Western churches (including the Episcopal Church), Epiphany celebrates the arrival of the Wise Men from the East to the Christ child in Bethlehem.

Epiphany means "manifestation" or "revelation" or "appearing." It is fitting that Epiphany season comes right after Christmas. Christmas is about the birth of Jesus; Epiphany is about the spread of the good news to the wider world.

For the Eastern Churches, this celebration mixes together both the visitation of the Wise Men and the Baptism of Jesus in the Jordan. Both these are events manifesting the divinity of Christ to the wider world. In the Eastern Churches, Epiphany is called "Theophany," which means the "shining-forth" of God.

#### Prelude

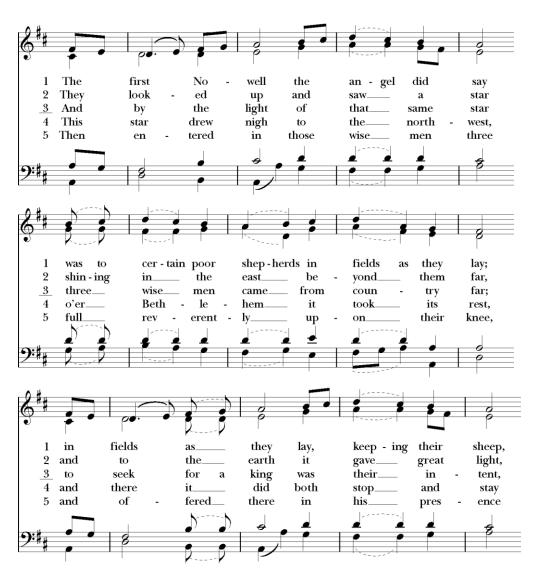
Hymn Improvisation on "The First Nowell" Organist Edward Grimes, of St. Paul's

Ashley Grote (b. 1982)

#### Processional Hymn

Please stand as you are able

The First Nowell





6 Then let us all with one accord sing praises to our heavenly Lord; that hath made heaven and earth of nought, and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: The First Nowell, English carol, 17th cent.; harm. John Stainer (1840-1901)

#### The Bidding Prayer

Officiant

Brothers and sisters, we are gathered to celebrate with joy the appearance of God's glory in the world through the birth of Jesus, who is *Emmanuel*, God with us; to reflect upon the visit of the magi bringing homage to their King at his birth; and, to hear the promises of a new creation because of the Incarnation of the Christ. As we rejoice in this, the Word made flesh, who calls us out of darkness into light, so we pray that his love and faithfulness may be known in all the world.

We pray for the unity and mission of Christ's Church, and for all who minister the gospel of Christ, we pray for the world, that we may have reverence for the natural order and respect for every person, made in the image and likeness of God, and we pray for those who stand in need, for the lonely, the fearful, the sick and the bereaved, and for all who have no one to pray for them.

May God take us and use us; may God open our eyes to see the glory of Christ, and equip us to bless his people, now and at all times. Amen.

I. The Prologue

John 1:1-14

Congregational Hymn Please stand as you are able

#82 Of the Father's Love Begotten



This hymn may be performed in equal note values: . .

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

#### II. The Birth

Matthew 1:18-23

#### Organ Anthem

Once in Royal David's City arr. Gordon Young (1919-1998) Organist Linda Hanna

#### **Mission Chorus**

Do You Hear What I Hear?

Noel Regney & Gloria Shayne, arr. Harry Simeone

## III. The Shepherds

Luke 2:8-20



#### Congregational Hymn

Please stand as you are able

#94 While Shepherd's Watched Their Flocks By Night



6 "All glory be to God on high and on the earth be peace; good will henceforth from heayen to men begin and never cease."

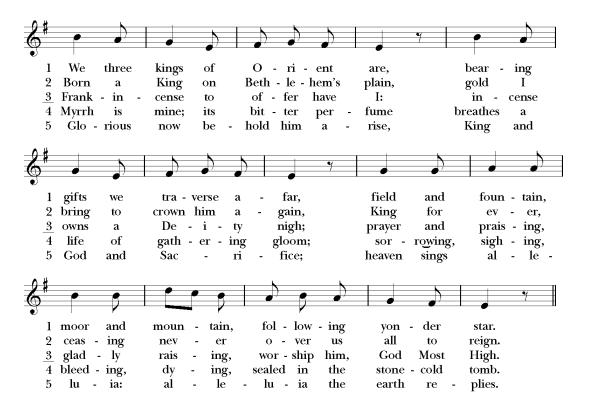
#### IV. The Visit from the Magi

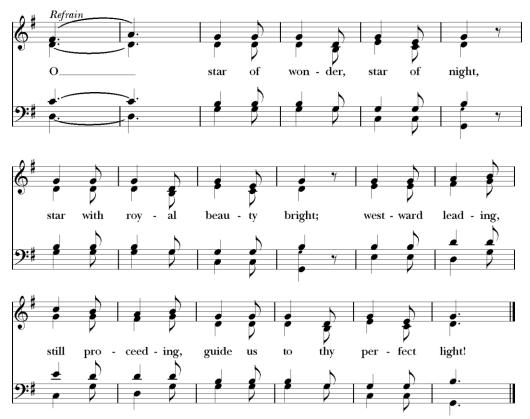
#### Matthew 2:1-12

#### Congregational Hymn

Please remain seated

NOTE: The verses will be sung by members of the Choirs, with the congregation joining in on the Refrain





The stanzas may be sung by three soloists: 1 and 5 by the ensemble; 2-4 by individuals; and the refrain by all.

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: Three Kings of Orient, John Henry Hopkins, Jr. (1820-1891)

#### **Mission Chorus**

I am the Gentle Light

Paul Mealor b. 1975

### V. The Holy Name Luke 2:21-28

#### Congregational Hymn Please stand as you are able



Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

# VI. New Things Revelation 21:1-6

#### **Mission Chorus**

I want to walk as a child of the light Kathleen Thomerson (b. 1934), arr. Andrew Bolden (b. 1977)

Closing Prayers Form II

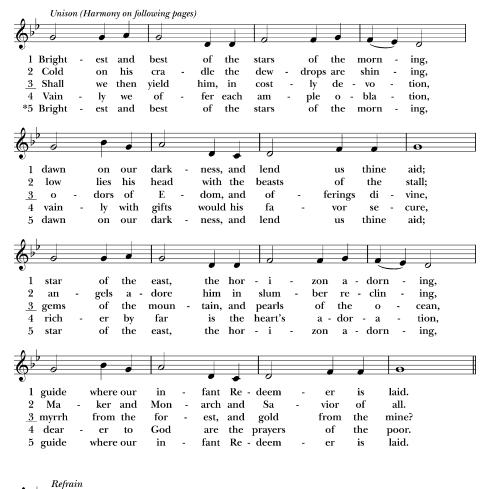
Announcements

Blessing

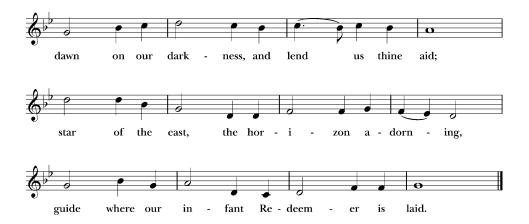


#### Retiring Processional Hymn

Please stand as you are able







#### Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Postlude** Organist Jay Spencer, of St. Timothy's

StTimsMassillon.com

Thank you for being with us for this special service of Lessons and Carols. We invite you to join us in the parish hall afterward for a light reception of sparkling beverages and chocolates. Thank you to all the singers, musicians, and clergy for joining in on this most festive occasion.

A video recording of the service will be available on our website, StTimsMassillon.com.

Additional artwork throughout by Eric Gill, 1882-1940

